policies and procedures, the underlying data and the methodology used to produce the data will be available upon request.

ADDRESSES: Send inquiries to John Ruser, Office of Productivity and Technology, Bureau of Labor Statistics, Room 2120, 2 Massachusetts Avenue NE., Washington, DC 20212 or by email to: ruser.john@bls.gov.

FOR FURTHER INFORMATION CONTACT: John Ruser, Office of Productivity and Technology, Bureau of Labor Statistics, telephone number 202–691–6304 (this is not a toll free number), or by email at ruser.john@bls.gov.

Signed at Washington, DC, this 19th day of June 2013.

#### Eric Molina,

Acting Chief, Division of Management Systems, Bureau of Labor Statistics.

[FR Doc. 2013–15119 Filed 6–24–13; 8:45 am]

BILLING CODE 4510-24-P

#### **LEGAL SERVICES CORPORATION**

#### Sunshine Act Meeting

## **Amended Notice**

On June 14, 2013, the Legal Services Corporation ("LSC" or "Corporation") issued a public announcement that the Institutional Advancement Committee will meet telephonically on June 25, 2013, at 4:00 p.m., Eastern Daylight Time ("EDT"). This announcement was published in the Federal Register on June 18, 2013, at 78 FR 36602. This announcement amends the June 14th public announcement, as published in the Federal Register on June 18th, as to the time and date of the meeting. The Institutional Advancement Committee meeting will be held on June 27, 2013 at 10:00 a.m., EDT. There are no other changes to the notice.

DATE AND TIME: LSC's Institutional Advancement Committee will meet telephonically on June 27, 2013. The meeting will commence at 10:00 a.m., EDT, and will continue until the conclusion of the Committee's agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW., Washington DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

# CALL-IN DIRECTIONS FOR OPEN SESSIONS:

• Call toll-free number: 1–866–451–4981;

- When prompted, enter the following numeric pass code: 5907707348
- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.

**STATUS OF MEETING:** Open, except that, upon a vote of the Board of Directors, the meeting may be closed to the public to discuss prospective funders for LSC's 40th anniversary celebration and development activities and LSC's 40th anniversary celebration planning.

A verbatim transcript will be made of the closed session meeting of the Institutional Advancement Committee. The transcript of any portion of the closed session falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(6) and (9), will not be available for public inspection. A copy of the General Counsel's Certification that, in his opinion, the closing is authorized by law will be available upon request.

## **MATTERS TO BE CONSIDERED:**

#### Open

- 1. Approval of agenda
- 2. Consider and act on fundraising policies
- 3. Public comment
- 4. Consider and act on other business
- Consider and act on adjournment of meeting

#### Closed

- 6. Discussion of prospective funders for LSC's 40th anniversary celebration and development activities
- Discussion of LSC's 40th anniversary celebration planning
- 8. Consider and act on adjournment of meeting

# CONTACT PERSON FOR INFORMATION:

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295–1500. Questions may be sent by electronic mail to

FR NOTICE QUESTIONS@lsc.gov.

ACCESSIBILITY: LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other accommodations due to disability in order to attend the meeting in person or

telephonically should contact Katherine Ward, at (202) 295–1500 or FR\_NOTICE\_QUESTIONS@lsc.gov, at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: June 21, 2013.

#### Atitaya C. Rok,

 $Staff\ Attorney.$ 

[FR Doc. 2013–15338 Filed 6–21–13; 4:15 pm]

BILLING CODE 7050-01-P

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 13-069]

NASA Advisory Council; Aeronautics Committee; Unmanned Aircraft Systems Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration announces a meeting of the Unmanned Aircraft Systems (UAS) Subcommittee of the Aeronautics Committee of the NASA Advisory Council. The meeting will be held for the purpose of soliciting, from the aeronautics community and other persons, research and technical information relevant to program planning.

**DATES:** Thursday, July 18, 2013, 8:00 a.m. to 5:00 p.m.; and Friday July 19, 2013, 8:00 a.m. to 1:00 p.m., Local Time.

**ADDRESSES:** National Aeronautics and Space Administration Headquarters, Room 6E40, 300 E Street SW., Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Ms. Brenda L. Mulac, Executive Secretary for the UAS Subcommittee of the Aeronautics Committee, National Aeronautics and Space Administration Headquarters, Washington, DC 20546, (202) 358–1578, or brenda.l.mulac@nasa.gov.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. Any person interested in participating in the meeting by WebEx and telephone should contact Ms. Brenda L. Mulac at (202) 358–1578 for the web link, toll-free number and passcode. The agenda for the meeting includes the following topics: